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 DATE RECEIVED: \_\_\_\_\_ AMOUNT OWED: \_\_\_\_\_

**LA DISABILITY SUMMIT  
 OCTOBER 23 - 26, 2007  
 ALEXANDER FULTON INN  
 ALEXANDRIA, LA**



**The Power of Three:**  
 Partnerships for Better Community Living  
 People • Their Families • Support Services

Please TYPE or PRINT

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Company/Agency: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ ST: \_\_\_\_\_ ZIP: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-Mail: \_\_\_\_\_

**CIRCLE YOUR CHOICE:**

	PROFESSIONAL	DSP	FAMILY MEMBER	PERSON SERVED
Tuesday 9A-4P Pre-Conference I	\$50	\$30	\$20	\$20
Tuesday 9A-4P Pre-Conference II	\$50	\$30	\$20	\$20
Tuesday 9A-4P Pre-Conference III	\$50	\$30	\$20	\$20
Tuesday 9A-12P Pre-Conference IV	\$35	\$15	\$10	\$10
Tuesday 9A-12P Pre-Conference V	\$35	\$15	\$10	\$10
Tuesday 1P-4P Pre-Conference VI	\$35	\$15	\$10	\$10
<b>FULL CONFERENCE</b>	<b>\$150</b>	<b>\$100</b>	<b>\$75</b>	<b>\$50</b>
<i>(Full Registration includes: Conference Sessions (Wednesday-Friday), Exhibits Area, Tuesday - Welcome Reception, Wednesday - Pizza Party &amp; Movie, Thursday - Continental Breakfast, QMRP Luncheon, Wine &amp; Cheese Reception, Friday - Summit Luncheon)</i>				
Wednesday Only	\$100	\$50	\$40	\$30
<i>(Includes all Wednesday activities, including; Pizza Party &amp; Movie)</i>				
Thursday Only	\$100	\$50	\$40	\$30
<i>(Includes all Thursday activities, including Continental Breakfast, QMRP Luncheon, Wine &amp; Cheese Reception)</i>				
Friday Only	\$50	\$50	\$40	\$30
<i>(Includes all Friday activities, including Summit Luncheon)</i>				

**OPTIONAL ACTIVITIES**

**Monday:**

**AAIDD (formerly AAMR-LA)**

**Reception and Awards Dinner**

**FREE when you RSVP -**

*(See Preliminary Program for more information)*

**Thursday:**

**Very Merry Market Exclusive Preview Party**

**\$35 per person**

Return completed form with payment to:  
 (Checks made payable to: La Disability Summit)  
 LA DISABILITY SUMMIT 2007  
 ATTN: YVONNE MILLER NIXON  
 906 C.M. FAGAN DRIVE  
 SUITE A-6  
 HAMMOND, LA. 70403

FOR INFORMATION CALL  
 HILDA TRAHAN @ 337-478-2299, EXT. 19

